

**AMBERFIELD VALLEY HOMEOWNERS ASSOCIATION**

**ANNUAL GENERAL MEETING – APRIL 2022**

**BALLOT FOR ELECTIONS OF DIRECTORS**

<b>NAMES OF NOMINEES</b>		<b>VOTING FOR</b>
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		

**Please confirm the name of your nominee and place an 'X' against it.**

**UNIT / STAND NO:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_